**Introduction**

During the 2009 Chesapeake Executive Council meeting, Maryland Governor Martin O’Malley set short-term goals to reduce pollution to the Bay and dramatically accelerate the pace of restoration. A final assessment of progress follows.

**Final Progress**

**Pollution Control Practices Included in 2009-2011 Milestone Commitments**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Original**  **2009-2011 Commitment** | **% Achieved (7/1/08- 6/30/11)** | **Achieve-ment (7/1/08-6/30/11)** | **Adapted**  **2009-2011 Commit-ment\*** | **Achieve-ment (7/1/08-6/30/11)** | **% Achieved (7/1/08- 6/30/11)\*** |
| *CBP Communications Office will update table with info to be developed by CBPO and jurisdictional staff in attached spreadsheet (first worksheet).* |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

\* Maryland’s table contains two additional columns (compared to other jurisdictions) since this more current information is documented and available to the public on Bay Stat.

**Pollution Control Practices Maryland Substituted for Original 2009-2011 Milestone Commitments (i.e. “Contingencies”)**

|  |  |
| --- | --- |
|  | **Amount Completed** |
| *CBP Communications Office will update table with info to be developed by CBPO and jurisdictional staff in attached spreadsheet (second worksheet).* |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Programmatic Controls in 2009-2011 Milestone Commitments**

|  |  |
| --- | --- |
|  | **Status** |
| *CBP Communications Office will develop a table with info to be developed by jurisdictional staff in attached spreadsheet (third worksheet). Inclusion of this table is recommended.* |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Progress Highlights**

Xxx

**Shortfalls** *(If any need to be discussed.)*

xxx