



# Chesapeake Bay Program

*Science. Restoration. Partnership.*

1750 Forest Drive, Suite 130, Annapolis, MD 21401

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## **FISH PASSAGE WORKGROUP FALL 2023 MEETING**

Monday, October 23<sup>rd</sup>, 2023; 10:00am-12:00pm ET + 1:00pm-2:00pm ET

[Click here to join the Microsoft Teams meeting](#)

ID: 259 573 119 542; PASSCODE: E9NTaL;

Or call in (audio only): 1-202-991-0477, Conference ID: 689 442 675#

[Link to Meeting Materials](#)

### **10:00 Roll Call, Welcome and Introductions – 10 min**

*Presenters: Workgroup Co-Chairs Jim Thompson (MDNR) & Ray Li (USFWS)*

### **10:10 Workgroup Updates & Announcements – 20 min**

- Workgroup accomplishments
- Update on the FY2021 GIT Funded Project, “Scope #4: Updating the Chesapeake Bay Fish Passage Prioritization Tool”
- FY2023 GIT Funding Competition
- Fish Passage Workgroup Survey Results
- Reminder of Habitat GIT Fall Meeting 11/29-11/30 ([Link](#))

### **10:30 Strategy Review System (SRS) Discussion – 50 min**

The CBP has recently made changes to the Strategic Review System (SRS) process, including reorganization of the Bay Program’s 31 outcomes into four Cohorts. As part of the new Living Resources Cohort, the Fish Passage Workgroup has been tasked with updating our workplan.

**This will be a review of the current workplan and a discussion on progress made on the action items from the past two years.** The current workplan can be found [here](#). **Please review the workplan prior to this meeting.**

The final workplan will be presented/discussed with the CBP Management Board at the December Management Board meeting. More information on this meeting can be found on [this webpage](#).

### **11:20 State Fish Passage Coordinator Updates: Dam Removals & Culvert Projects – 30 min**

*Presentations provided by multiple speakers*

- **MARYLAND:** Jim Thompson (MDNR)
- **PENNSYLVANIA:** David Dippold (PFBC)
- **VIRGINIA:** Alan Weaver (VA DWR)
- Updates from other jurisdictions

### **11:50 Member & Interested Party Announcements – 10 min**

**Attendees will have the opportunity to provide updates relevant to the workgroup.**

**\*This meeting will be recorded for internal use to ensure the accuracy of meeting minutes.  
The EPA prohibits the distribution of meeting recordings.\***



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**12:00** Wrap Up & Adjourn Meeting.

**ADDITIONAL PRESENTATION:**

**1:00 – MARYLAND FISH PASSAGE PROJECT DISCUSSION** - [Click here to join the meeting](#)

Presenter: Alex Vidal (USFWS);

For more information on this presentation, please see the calendar invite.

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