

## LOGISTICS

- When?
  - Tuesday, December 10, 2024 from 10:00 a.m. 12:30 p.m.
- Where?
  - Annapolis State House, Annapolis, Maryland
- Who?
  - Governor Moore, current EC Chair
  - Three advisory committee chairs

## EXECUTIVE COUNCIL ACTIONS



Formally sign a directive creating the Agricultural Advisory Committee.



Issue a charge accepting the Beyond 2025 recommendations and directing the PSC to begin implementation of Phase 2.

## IMPORTANT DEADLINES

Draft Agricultural Advisory Committee directive will be presented to the PSC.

Final Beyond 2025 charge and Agricultural Advisory Committee directive to be approved by the PSC to move forward to the Executive Council. All biographies, advisory committee reports and the State of the Program report due to the Executive Council planning committee.

10 Oct.

8 Nov.

17 Sep.

25 Oct.

19 Nov.

Draft Beyond 2025 charge and draft Agricultural Advisory Committee directive will be shared with the Management Board. All Executive Council member signatures for the Agricultural Advisory Committee directive due to the Executive Council planning committee.

# DRAFT PUBLIC MEETING AGENDA

#### <u>Idea We Are Exploring:</u>

Having students from across the watershed introduce the members when it's time for them to speak.

| Time                       | Activity  |
|----------------------------|---|
| 11:15 a.m.                 | Public Meeting Called to Order  |
| 11:15 – 11:25<br>a.m.      | Opening Remarks<br>Governor Wes Moore, Maryland (EC Chair)                                      |
| 11:25 – 11:30<br>a.m.      | Chesapeake Bay Program Update<br>Martha Shimkin, Director, EPA Chesapeake Bay<br>Program Office |
| 11:30 a.m. –<br>12:10 p.m. | EC Member Remarks All EC members/designees except for chair(s)                                  |
| 12:10 – 12:15 p.m.         | Concluding Remarks New EC Chair   |
| 12:15 – 12:30 p.m.         | Press Conference  |
| 12:30 p.m.                 | Meeting Gaveled to a Close  |

### **NEEDS**



Are there other agenda items we should be exploring?



Assistance in obtaining your member's signature for the Agricultural Advisory Committee directive by November 8.



Assistance in getting this meeting on your member's calendar and assuring their attendance.

## QUESTIONS?

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