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**Chesapeake Bay Program Toxic Contaminants Workgroup** 

**Meeting Agenda** 

Date: Wednesday, October 11th, 2023

Time: 1:00 - 2:10 PM

**Location:** Conference Call (remote only) **Calendar Page:** October Meeting Materials



A Watershed Partnership

## **Meeting Information\***

Meeting Link: https://umces.webex.com/umces/j.php?MTID=m953da94ddae9ce5926dadae39428a427

**Meeting Number: 2624 365 9229** Password: 3RWmbVWaq46

Join by phone: +1-408-418-9388 United States Toll

Access code: 2624 365 9229

\*Please join by either computer audio or phone, not both. Viewing the webinar in the desktop app is recommended over the web browser. If experiencing bandwidth issues, turning off video when not speaking is recommended.

Agenda Item and Desired Outcome	Time	Background Docs, Notes, and Action Items
<ul> <li>Introductions and Announcements – Greg Allen, EPA</li> <li>The next Cross-Program PCB Symposium is scheduled for 12-3:30 pm eastern on November 1<sup>st</sup>. The theme is PCBs in building materials. The Vermont PCBs in Schools Program and PCBs in building materials</li> </ul>	1:00	<ul> <li>Links to PCB symposium repository all presentation files https://www.pugetsoundinstitute.org/about/cross-program-contaminant-working-group/</li> <li>Vermont PCBs in Schools <u>Program</u></li> </ul>
<ul> <li>2. EPA GIS Assessment Tool SAM v3.0 – Dawn Fulsher, Land, Chemicals and Redevelopment Division, EPA Region 3</li> <li>Dawn will present an overview of the SAM v3.0 GIS tool, followed by time for Q&amp;A and discussion on application in PCB TMDLs, track-down studies, and the strategic planning of contaminant mitigation strategies. The tool provides visualization of a range of data parameters; TCW will be asked which parameters would be most helpful to have available in the tool.</li> </ul>	1:10	Materials will be posted on the <u>calendar page</u> as they become available

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Agenda Item and Desired Outcome	Time	Background Docs, Notes, and Action Items
3. Open discussion on future TCW agenda priorities and other updates	1:45	
Wrap Up and Adjourn	2:00	Next meeting: Wednesday, November 8th, 2023