



## Meeting Agenda September 24-25, 2015

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### National Conservation Training Center 698 Conservation Way Shepherdstown, WV 25443

Meeting materials and handouts can be found by clicking on the links within this agenda or under the Meetings tab at [http://www.chesapeakebay.net/groups/group/local\\_government\\_advisory\\_committee](http://www.chesapeakebay.net/groups/group/local_government_advisory_committee).

#### **Thursday, September 24, 2015 – Meeting Room: 201 Instructional East**

**1:30 p.m.**      **Call to Order/Introductions (Supervisor Burns, Chair)**

**1:45 p.m.**      **Conversation with Shawn Garvin, Regional Administrator, US EPA, Region 3**  
*Purpose: Learn about current EPA Region 3 activities and priorities; engage in open dialogue with Regional Administrator*

*Action requested: None*

**2:30 p.m.**      **DISCUSSION**

- **LGAC's Role in Mid-Point Assessment and WIP3**
  - Review what LGAC did during WIP 1 and 2; assess effectiveness; discuss recent assessment of local engagement during Phase 1 and 2 WIP development and appropriate role for LGAC during Mid-Point Assessment and WIP3 development, e.g. forums, handouts, articles
- **Local Leadership**
  - Review Management Strategy; review workgroup efforts to date; discuss draft work plan in order to better direct comments during Friday afternoon session at Watershed Forum.
- **Legislative Actions Needed**
  - Discuss Chesapeake Bay Commission request for input on improving stormwater programs

**3:15 p.m.**      **Break**

**3:30 p.m.**      **Best Management Practices to Achieve Stream Health: The role of buffers and barriers**  
*Presenters:*

*Al Todd, Executive Director, Alliance for the Chesapeake Bay*  
*Topic: [Healthy Streams, Farm Stewardship Program](#)*

*Ann Jennings, Chesapeake Bay Commission, Virginia Director*  
*Topic: Livestock Exclusion; role of local government*

*Kelly Heffner, Deputy Secretary, Water Management, PA DEP*  
*Topic: Balancing the need for credits and flexibility*

*Purpose: Through a series of presentations and discussion, members will gain a better understanding of cost effective BMPs, including riparian forest buffers and livestock stream exclusion; learn how these BMPs are credited towards jurisdictions' TMDL allocations and how/if the need for credits can be balanced with*

*the need for flexibility; hear about local initiatives and discuss opportunities for replication/accelerated implementation.*

*Action Requested: Identify appropriate role for local government; LGAC follow-up actions*

**5:00 p.m. Recess for Dinner** - Dinner will be served in the Commons between 5:30 p.m. – 7:30 p.m.

**Friday, September 25, 2015 – Meeting Room: 201 Instructional East**

**7:30 a.m. Breakfast – Jurisdiction Meetings** - Breakfast will be served in the Commons starting at 6:30 a.m. *Members gather by jurisdiction to discuss jurisdiction specific issues. Jurisdiction staff are encouraged to attend.*

**8:45 a.m. Call to Order – Meeting Room: 201 Instructional East**

**8:50 a.m. Bay Program Updates**

***Presenter: Carin Bisland, CBPO***

*\*Other Partners present are invited to participate.*

*Purpose: Receive updates on issues of interest to local government, including the following:*

- *Local Implementation Funding*
- *Local Land Use Data Review*
- *Other topics TBD in consultation with CBPO/jurisdictions attending*

**9:05 a.m. Business Meeting**

- Approval of May 2015 Minutes
- Communications Committee Report/Discussion (Sheila Finlayson, Chair)
- Executive Committee Report (Chair, Janine Burns)
  - Meeting with EC Chair, Gov. McAuliffe and Chesapeake Executive Council Meeting
    - Environmental Finance Symposium - Steering Committee Representation/Ad-hoc
- Delegation Reports (Vice Chairs)
- Staff Report (LGAC Coordinator, Mary Gattis)
- Strategic Plan Review/Updates

**9:45 a.m. New Business/Announcements for the Good of the Committee/Future Agenda Items**

Member Reports/Announcements

Future Agenda Items:

- Takoma Park Green Streets Integrated Infrastructure Planning
- Unregulated SW Discharges
- Field Trip: [Lab Visit](#), Shenandoah University, Karen Anderson (recommended by Richard)

**10:00 a.m. Adjourn** (*members are encouraged to attend Watershed Forum*)

**10:30 a.m. Watershed Forum Welcome/Opening Plenary – Auditorium**

**12:00 p.m. Lunch** – Lunch will be served in the Commons between 11:30 a.m. – 1:30 p.m.

**1:30 p.m. Local Government Leaders Session – Meeting Room: 154 Instructional West**